PROCEEDINGS

of

THE TRAVANCORE SRI CHITRA STATE COUNCIL

(*OFFICIAL REPORT.*)

SECOND COUNCIL.

Volume XVII—No. 1.

EIGHTH SESSION—1941/1116.

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Tuesday, the 28th January 1941/15th Makaram 1116.

The Council met in the Legislative Chamber at eleven of the clock with Sachivottama Sir C. P. Ramaswami Aiyar, K. C. S. I., K. C. I. E., LL. D., the President in the Chair.

MEMBERS SWORN.

The following members took the oath and signed the rolls :—

1. Mr. A. Gopala Menon (*Director of Public Instruction.*)
2. Mr. Puthupalli S. Krishna Pillai (*Legal Remembrancer to Government.*)
3. Mr. P. S. Kuppuswami Aiyar (*Ag. Secretary to Government.*)
4. Mr. A. Narayanan Tampi (*Census Commissioner.*)
5. Rajyasevapravina M. K. Nilakanta Aiyar (*Chief Secretary to Government.*)
6. Dr. S. K. Pillai (*Technical Assistant in charge of the Development Department.*)
7. Mr. M. Ramachandra Rao (*Land Revenue and Income Tax Commissioner.*)
8. Mr. S. Sundararajan (*Financial Secretary to Government.*)
9. Mr. P. J. Thomas (*Deputy Chief Engineer.*)
10. Rao Bahadur T. S. Venkiteswara Aiyar (*Conservator of Forests.*)

QUESTIONS AND ANSWERS.

Sub-Registrars.

1 ***Mr. K. M. Kesavan** (*Karunagapalli, Karthihapalli and Ambalapuzha cum Shertalla*) : (1) Will the Government be

G. P. T. 2101/350. 13-8-1116.

pleased to lay on the table a statement by caste of Sub-Registrars as it stood on 1-1-1116?

(2) Will they be pleased to state when the last Sub-Registrar from the Ezhava community was appointed either directly or by promotion?

Rajyasevapravina M. K. Nilakanta Aiyar (*Chief Secretary to Government*): (1) The statement is laid on the table.

(2) On 14-4-1115, by promotion.

P. W. D. Works.

2. ***Mr. K. M. Kesavan:** Will the Government be pleased to lay on the table a list of P. W. D. Works to be taken up during the current year in Karunagapalli and Karthikapalli Taluks with the amount sanctioned for each.

Mr. P. J. Thomas (*Deputy Chief Engineer*): A list containing the required information is laid on the table.

Ryot's road from Vavakavoo to Kuthirapanthy Market.

3. ***Mr. K. M. Kesavan:** Will the Government be pleased to state:

(*a*) whether they have received any petition or representation from the people for widening and improving the ryots' road from Vavakavoo (in Karunagapalli taluk) *via* Tazhava to Kuthirapanthy market; and

(*b*) if so, what action was taken on it?

Mr. P. J. Thomas: (*a*) Yes.

(*b*) An estimate for the work has been sanctioned and there is provision for it in the current year's budget. The work will be taken up as soon as the acquisition of lands, now in progress, is completed.

Bridge at the 9th mile on the Mavelikara-Trikunnapuzha road.

4. ***Mr. K. M. Kesavan:** Will the Government be pleased to state:

(*a*) when the estimate for the reconstruction of a bridge on the 9th mile in the Mavelikara-Trikunnapuzha road was prepared;

(*b*) whether the work is begun; and

(*c*) if so, when it will be completed?

Mr. P. J. Thomas: (*a*) The estimate is under preparation.

(*b*) No.

(*c*) Does not arise in view of answer to (*b*)

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(*c*) what have the Government done to alleviate the distress set forth in the representation ?

Mr. P. J. Thomas : (*a*) Yes

(*b*) In Chingom and Kanni 1116.

(*c*) Estimates for Rs. 8,430 and Rs. 2,240 for opening a road from Kayankulam bazaar to Keerikad and a road from 37 Quilon—Alleppey road to Mankuzhi kadavu respectively, have been sanctioned as relief items. Other works to the extent of funds available in the current year's budget will also be taken up in due course.

Appendix I.

vide **Answer to Question No. 1.**

Statement by caste of Sub-Registrars as it stood on the 1st Chingom 1116

	Permanent.	Temporary.	Acting.
A. Hindu.			
Brahmin	11	..	...
Nair	22	1	4
Other Specified Hindu	7	...	1
Ezhava	4	...	...
Nadar	...	...	1
Vellala	1	...	..
Pulaya	..	.	...
Paraya		...	...
Kurava	...	...	...
Other Hindu	2	...	...
B. Muslim.	3	...	..
C. Christian.			
Jacobite	11	...	...
Marthomite	7	...	...
Syriac Catholic	5	...	...
Latin Catholic	2	...	1
Anglican	2	...	...
South India United Church	2	...	...
Other Christian	...	...	...

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